# The Big Three Enneagram

by DEWnada

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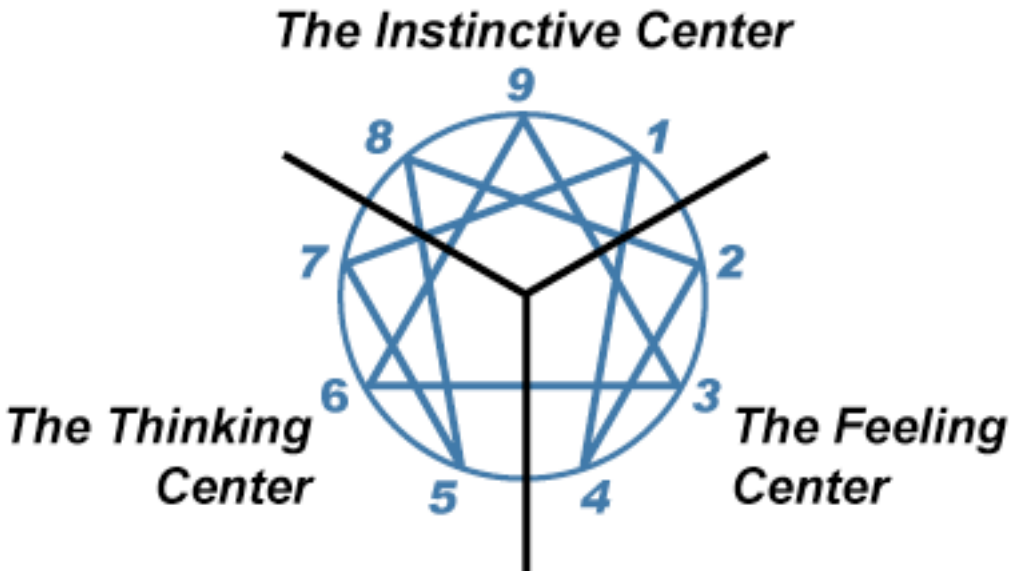
Complex as this Integral Map sounds (and is), it actually shakes down into a handful of fairly simple factors that can be quickly mastered. The easiest way to summarize the Integral Map is that it covers a spectrum of consciousness operating in both inner and outer worlds: *the Integral Approach includes body, mind, and spirit in self, culture, and nature...*

[T]he first part of that equation—namely, "body, mind, and spirit"... we saw as the spectrum of consciousness that constitutes the interior realities or worlds. The second half of the integral equation—"in self, culture, and nature"—represents the three most important worlds themselves; that is, the three most fundamental environments, realities, or landscapes through which the spectrum of consciousness operates.

"Self" simply refers to my own interior world or subjective realities, which can be accessed by introspection, meditation, and self-reflection. "Culture" refers to the world of shared values, mutual understanding, and common meanings that you and I might exchange, such as a common language, an interest in business, a love of classical music, or any shared meaning or value. This is not subjective but intersubjective, a world accessed by interpretation and mutual understanding. And "nature" refers to the exterior world of objective facts, environments, and events, including exterior human nature and its products and artifacts. If the human organism is a part of nature, and it is, then the products of human organisms, such as automobiles, are products of nature and can be approached with natural sciences such as systems theory and complexity theory.

These three major landscapes—self, culture, and world—are often called the Beautiful, the Good, and the True. Or Art, Morals, and Science. Or simply I, We, and It. They are also sometimes called "the Big Three," so fundamental and important are these three worlds in which human beings are always operating. Conscious living—and certainly conscious business—would therefore necessarily take these three worlds into account when planning any activity, because, again,

these worlds exist in any event, and you will either take them into conscious account or they will subconsciously sabotage your every move. (from the Foreword to Fred Kofman's *The Spirit of Conscious Business*, by Ken Wilber)

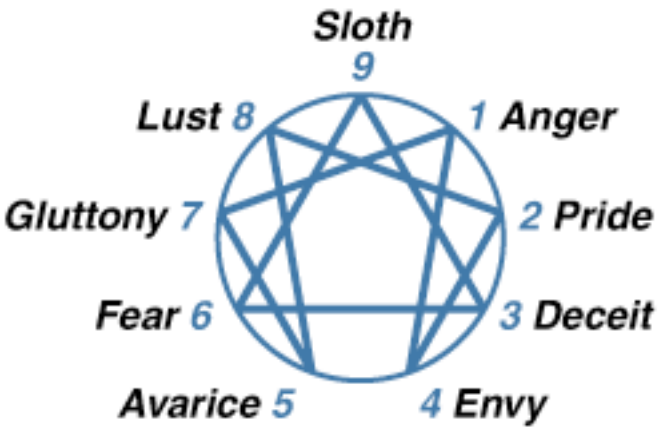



**Instinctual Beauty is Strength: 8**
**Instinctual Truth is Harmony: 9**
**Instinctual Goodness is Discernment: 1**

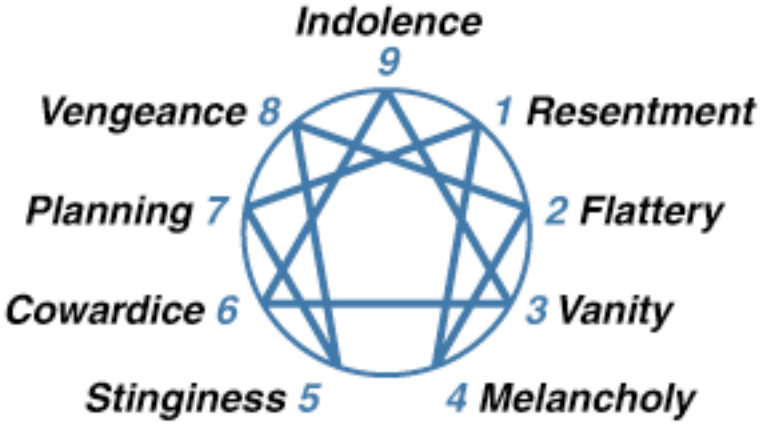
**Feeling Beauty is Unique Emotional Intensity: 4**
**Feeling Truth is Adaptable Efficacy: 3**
**Feeling Goodness is Empathy: 2**

**Thinking Beauty is Optimism: 7**
**Thinking Truth is Commitment: 6**
**Thinking Goodness is Non-attachment: 5**

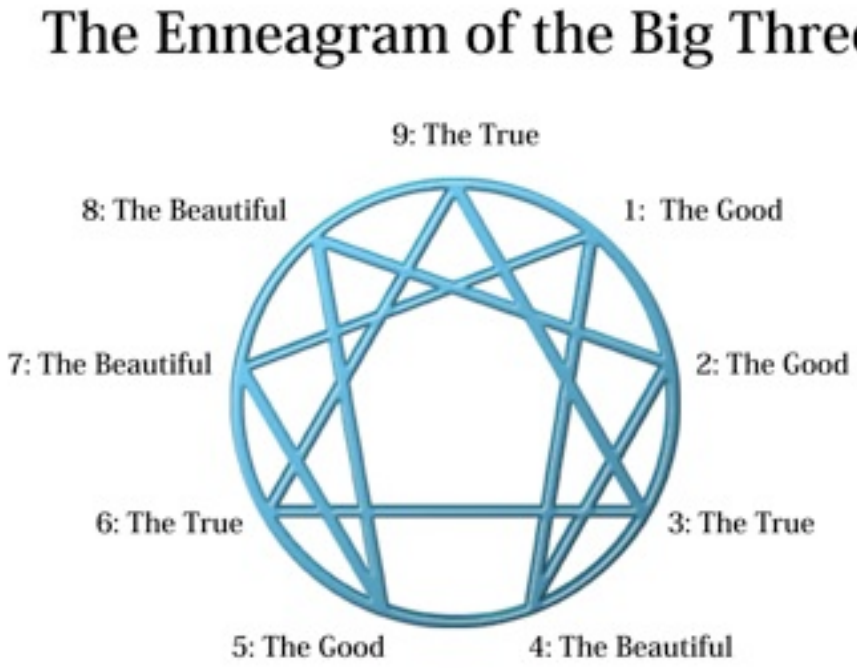
| # | Passion | Desire to | Corruption of the | Triad |
|---|---|---|---|---|
| 2 | Pride | be Needed | Good | |
| 3 | Deceit | Achieve | True | SPIRIT / Heart |
| 4 | Envy | be Special | Beautiful | |
| 5 | Avarice | have Wisdom | Good | |
| 6 | Fear | have Security | True | MIND / Head |
| 7 | Gluttony | Avoid Pain | Beautiful | |
| 8 | Lust | Oppose | Beautiful | |
| 9 | Sloth | Avoid Conflict | True | BODY / Hara |
| 1 | Anger | be Right | Good | |

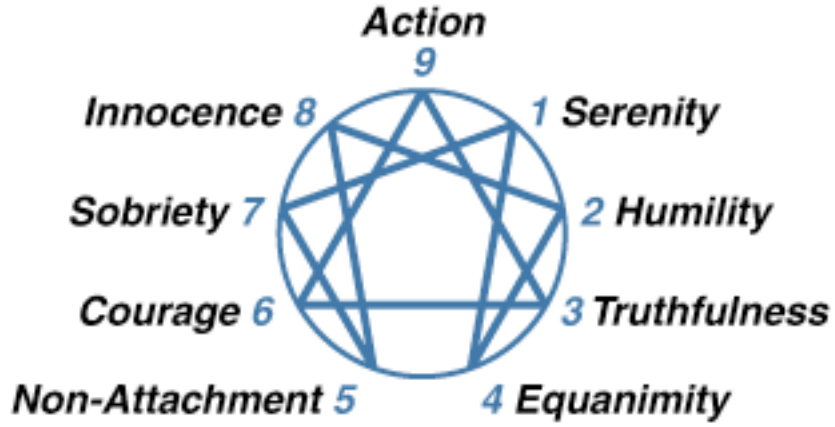



Oscar Ichazo's Enneagram of the Passions

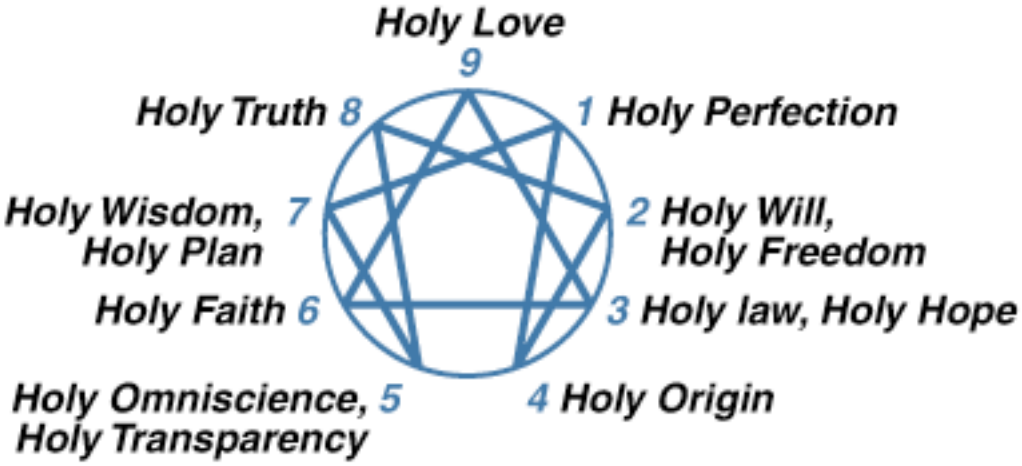



**Oscar Ichazo's Enneagram of the Ego-Fixations**






Oscar Ichazo's Enneagram of the Virtues




Oscar Ichazo's Enneagram of the Holy Ideas

| Reality Fixation | # | Main Avoidance | Great Teacher (InterSpirituality Elements) |
|---|---|---|---|
| Goodness | 1 | Being morally bad, incorrect | Mature Self-Knowledge |
| Goodness | 2 | Self care | Spiritual Practice |
| Truth | 3 | Failure, Looking bad | Humility |
| Beauty | 4 | Being common | Simplicity of Life |
| Goodness | 5 | Intrusion | Kosmic Solidarity |
| Truth | 6 | Inner authority | Actualized Moral Capacity |
| Beauty | 7 | Pain | Selfless Compassionate Action |
| Beauty | 8 | Oppression | Deep Non-violence |
| Truth | 9 | Reality | The Prophetic Voice |

Inner Triangle Lines

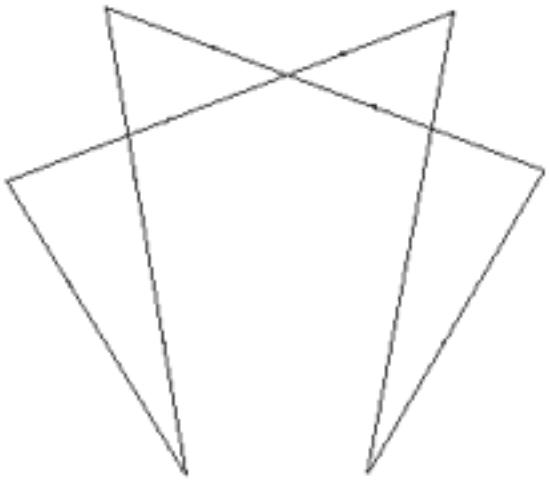
Movement of Disintegration:
9 to 6: Fear of Truth
6 to 3: Vanity of Truth
3 to 6: Laziness of Truth

Movement of Integration:
9 to 3: Honesty of Truth
3 to 6: Courage of Truth
6 to 9: Action of Truth

Inner Hexad Lines

Movement of Disintegration:
1 to 4: Envy of Beauty
4 to 2: Pride of the Good
2 to 8: Lust of Beauty
8 to 5: Greed of the Good
5 to 7: Gluttony of Beauty
7 to 1: Anger of the Good

Movement of Integration:
1 to 7: Sobriety of the Beautiful
7 to 5: Non-attachment of the Good
5 to 8: Innocence of the Beautiful
8 to 2: Humility of the Good
2 to 4: Equanimity of the Beautiful
4 to 1: Tranquility of the Good



The Inner Hexad Lines of the Enneagram
Represent the Spiritual Practice of Avoiding Six Unwise Attentions:

Avoid Unwise / Unskillful / Unwholesome Attention to / Obsession with:

1)the Good
2)the Not-Good/Bad
3)the True
4)the Not-True/False
5)the Beautiful
6)the Not-Beautiful/Ugly

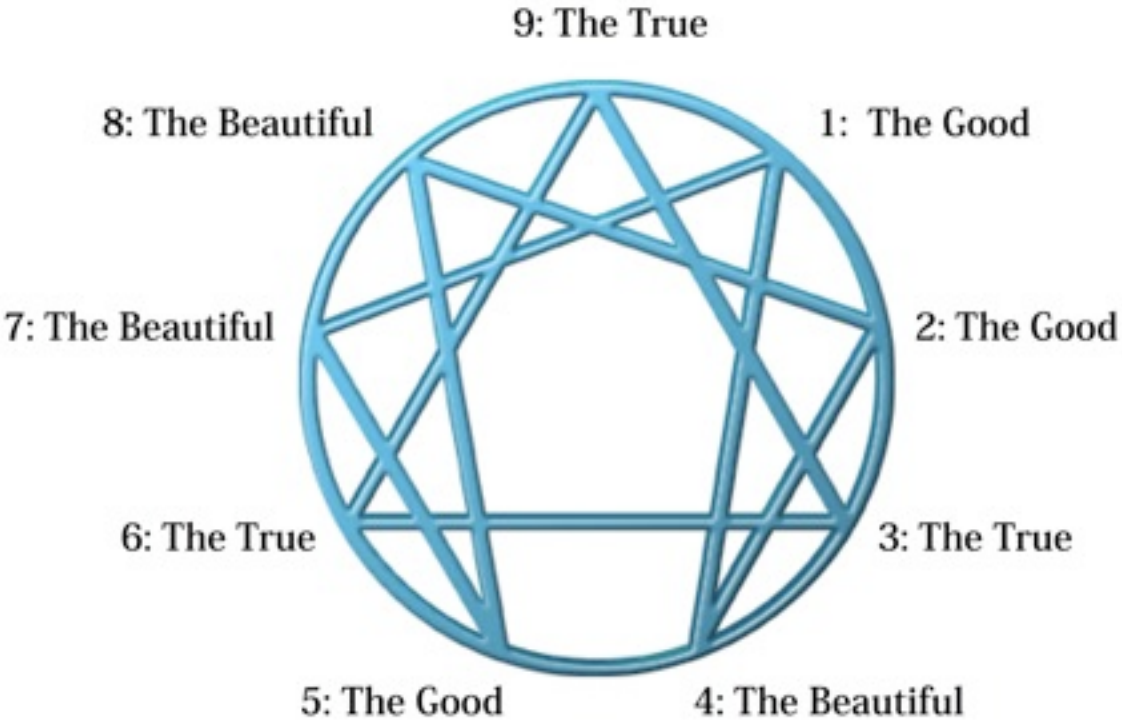
The Inner Triangle Lines of the Enneagram represent the Spiritual Essence of Divine Reality: Sat-Cit-Ananda

Sat = Being aka Truth (Instinctual center of Divinity / Godd's Hara, or "center of being")

Cit = Consciousness aka the Divine Witness of Divine Goodness (Thinking center of Divinity, Godd's Head)

Ananda = Blessedness aka Beautiful Bliss (Feeling center of Divinity, Godd's Heart)

# The Enneagram of the Big Three



THE GOOD Worldviews:

1: Life is about correcting error & striving for improvement. (Perfection is good. Life is about perfection.)

2: My love makes the world go around. (Love is good.  Life is about love.)

5: Having competent knowledge will keep me safe. (Knowledge is good. Life is about knowledge.)

THE TRUE Worldviews:

3: Life is about presenting a successful image. (Image is truth. Life is about image.)

6: The world is a dangerous place. (Danger is truth. Life is about avoiding dangers.)

9: Life is about harmony, so go with the flow. (Harmony is truth. Life is about harmony.)

THE BEAUTIFUL Worldviews:

4: Something essential is missing from life, but I'll be complete if i find it. (Specialness is beauty. Life is about uniqueness.)

7: Life is a party, an adventure with infinite possibilities. (Joy is beauty. Life is about joy.)

8: Only the strong survive. (Strength is beauty. Life is about strength.)

1:

Identity Root is to be the Good Person with the gift of Discernment;
One redeemed experiences the Serenity of Holy Perfection;
Shadow uses Anger & suffuses Resentment in person.
Disintegration Path is to have Envy & Melancholy in knowing the Beautiful;
Integration Path is to have the Sobriety of Holy Plan in knowing the Beautiful.

2:

Identity Root is to be the Good Helpmate with the gift of Empathy;
Two redeemed experiences the Humility of Holy Will;
Shadow uses Pride & suffuses Flattery in person.
Disintegration Path is to have Lust & Vengeance in knowing the Beautiful;
Integration Path is to have the Equanimity of Holy Origin in knowing the Beautiful.

3:

Identity Root is to be the True Success with the gift of Adaptable Efficacy;
Redeemed Three experiences the Truthfulness of Holy Hope;
Shadow uses Deceit & suffuses Vanity in person.
Disintegration Path is to have Sloth & Indolence in knowing the True;
Integration Path is to have the Courage of Holy Faith in knowing the True.

4:

Identity Root is to be the Beautiful Romantic with the gift of Unique, Emotional Intensity;
Redeem Four experiences the Equanimity of Holy Origin;
Shadow uses Envy & suffuses Melancholy in person.
Disintegration Path is to have Pride & Flattery in knowing the Good;
Integration Path is to have the Serenity of Holy Perfection in knowing the Good.

5:

Identity Root is to be the Good Thinker with the gift of Detachment;
Redeemed Five experiences the Non-attachment of Holy Omniscience;
Shadow uses Greed for knowledge & suffuses Stinginess in person.
Disintegration Path is to have Gluttony & Planning in knowing the Beautiful;
Integration Path is to have the Innocence of Holy Truth in knowing the Beautiful.

6:

Identity Root is to be the True Skeptical Loyalist with the gift of Commitment;
Redeemed Six experiences the Courage of Holy Faith;
Shadow uses Fear of insecurity & suffuses Cowardice in person.
Disintegration Path is to have Deceit & Vanity in knowing the True;
Integration Path is to have the Action of Holy Love in knowing the True.

7:

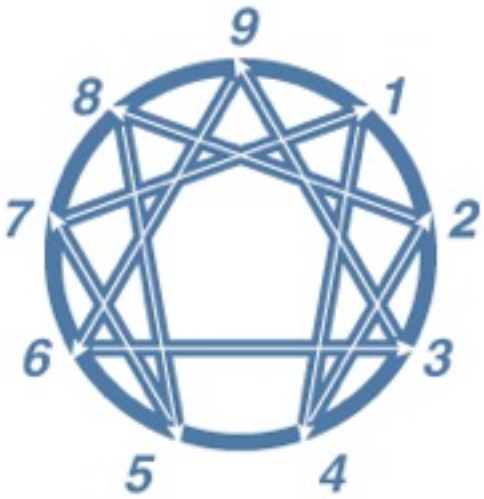
Identity Root is to be the Beautiful Enthusiast with the gift of Optimism;
Redeemed Seven experiences the Sobriety of the Holy Plan;
Shadow uses Gluttony for pleasurable experience & suffuses Planning for more, new experiences in person;
Disintegration Path is to have Anger & Resentment in knowing the Good;
Integration Path is to have the Non-attachment of Holy Omniscience in knowing the Good.

8:

Identity Root is to be the Beautiful Boss with the gift of Strength;
Redeemed Eight experiences the Innocence of Holy Truth;
Shadow uses Lust (Excess/Intemperance) for life & suffuses Vengefulness in person;
Disintegration Path is to have Non-attachment & Stinginess in knowing the Good;
Integration Path is to have the Humility of Holy Will in knowing the Good

9:

Identity Root is to be the True Peacemaker with the gift of Acceptance;
Redeemed Nine experiences the Action of Holy Love;
Shadow uses Sloth (self-forgetting) & suffuses Indolence (laziness).
Disintegration Path is to have Fear & Cowardice in knowing the True;
Integration Path is to have the Truthfulness of Holy Hope in knowing the True.

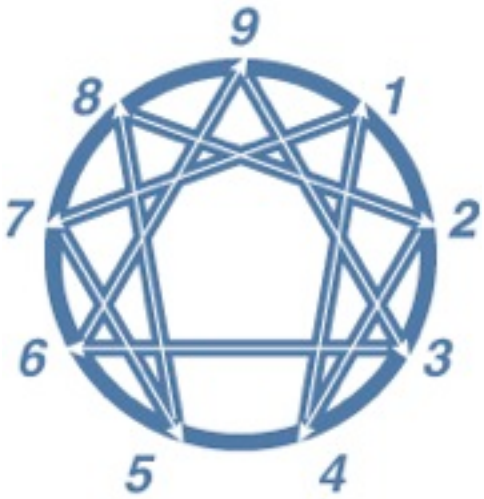



## The Directions of Disintegration (Dividing Wholeness)

1-4-2-8-5-7-1  (.1428571428471 =1/7, unity divided by seven)

9-6-3-9

Unity, 0.9999 (= 1/3 X 3), becomes one third less than whole, 0.6666 (= 1/3 X 2), which becomes unity divided by three, 0.3333.




## The Directions of Integration (Undivided Wholeness)

7-5-8-2-4-1-7  (building on sevenths towards unity)

3-6-9-3 (building on thirds towards wholeness)